

# Chapter 20 Find the Verse Activity

**Where do you stand:** In Ch 18 it says that Judas **stood** with those arresting Jesus (and Peter **stood** with those in the courtyard). In Ch 19 it says the women **stood** at the cross. Find these verses in ch 20 about where Jesus **stood**. Notice that Jesus comes to people, then they have to receive him:

- she turned around and saw Jesus **standing** there
- Jesus came and **stood** among them (2x)

Verse

Verse

Verse

**Seeking Jesus:** In Ch 1 Jesus first words are “What do you **seek**?” (to Andrew and the “other” disciple). This word “**seek**” or zeteo (g2212) is fun to track in John (try it sometime in Literal Word or BibleWebApp). In ch 4 it was used at the well. In ch 18 it was Jesus words to the arresting mob “Whom do you **seek**?”. Where does it occur in chapter 20:

- Who is it you are looking for?

Verse

**Naming Jesus:** In Ch 1 we started a game of **naming** Jesus (Lamb of God, Messiah, one Moses spoke about, Son of Man, King of Israel, etc). What **name** does Mary give Jesus, and what name does Thomas give? Find and fill in the blanks.

- She turned toward him and cried out in Aramaic, “\_\_\_\_\_!” (which means “\_\_\_\_\_”).
- Thomas said to him, “My \_\_\_\_\_ and my \_\_\_\_\_!”

Verse

Verse

**Telling others:** The final step in the model of discipleship is to tell others your story so they can learn more about Jesus. Jesus does the convincing, we just share our witness. Find these verses to show how the family grows.

- \_\_\_\_\_ went to the \_\_\_\_\_ with the news: “I have \_\_\_\_\_!”
- So the \_\_\_\_\_ told \_\_\_\_\_, “We have \_\_\_\_\_”

Verse

Verse

**Seeing and Believing:** One of the central themes in this chapter is **seeing** and **believing**. For example, Peter first **saw** the strips of linen and the cloth around his head but went away confused (see Luke 24:12). What did the “other disciple” do.

- the other disciple, who reached the tomb first, \_\_\_\_\_ also went inside. He \_\_\_\_\_ and \_\_\_\_\_!

Verse

Verse

Contrast this with Thomas (and us):

- “Because you have seen me, you have \_\_\_\_\_; blessed are those who \_\_\_\_\_.”

**Three different Greek words for Seeing:** In the first story with Mary Magdalene, John has a bit of fun using three different words for “saw” they are blepo, theoreo, and horao, each describing a different level of “seeing” truth:

1. “**Saw**” level 1 - blepo: **bodily sight**, not necessarily thinking at all (used **twice** in 1-18)
2. “**Saw**” level 2 - theoreo: look at, **gaze not understanding** (used **three** times in 1-18)
3. “**Saw**” level 3 - horao: to see and **understand** (used **twice** in 1-18)

Classify each “saw” from the following verses as a level 1, level 2, or level 3 version of “**saw**”:

Verse	1	5	6	8	12	14	18
Who	Mary	John (outside)	Peter	John (inside)	Mary	Mary	Mary
What	stone	wrappings	empty tomb	empty tomb	two angels	Jesus	Jesus the Lord!
Saw type	—	—	—	—	—	—	—

**New name:** When talking to Mary, Jesus mentions his disciples, but what title do they get now?

- “Go instead to \_\_\_\_\_ and tell them, “I am ascending to my Father and...”

Verse

### Mary's Story

1 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and **saw** (#\_\_\_) that the stone had been removed from the entrance. 2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

3 So Peter and the other disciple started for the tomb. 4 Both were running, but the other disciple outran Peter and reached the tomb first. 5 He bent over and looked in [**saw** (#\_\_\_)] at the strips of linen lying there but did not go in. 6 Then Simon Peter came along behind him and went straight into the tomb. He **saw** (#\_\_\_) the strips of linen lying there, 7 as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. 8 Finally the other disciple, who had reached the tomb first, also went inside. He **saw** (#\_\_\_) and believed. 9 (They still did not understand from Scripture that Jesus had to rise from the dead.) 10 Then the disciples went back to where they were staying.

11 Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb 12 and **saw** (#\_\_\_) two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

13 They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." 14 At this, she turned around and **saw** (#\_\_\_) Jesus standing there, but she did not realize that it was Jesus.

15 He asked her, "**Woman, why are you crying? Who is it you are looking for?**"

Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

16 Jesus said to her, "**Mary!**"

She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

17 Jesus said, "**Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'**"

18 Mary Magdalene went to the disciples with the news: "I have **seen** (#\_\_\_) the Lord!" And she told them that he had said these things to her.

### Thomas' Story

19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "**Peace be with you!**" 20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

21 Again Jesus said, "**Peace be with you! As the Father has sent me, I am sending you.**" 22 And with that he breathed on them and said, "**Receive the Holy Spirit. 23 If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven.**"

24 Now Thomas (also known as Didymus\*), one of the Twelve, was not with the disciples when Jesus came. 25 So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "**Peace be with you!**" 27 Then he said to Thomas, "**Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.**"

28 Thomas said to him, "My Lord and my God!"

29 Then Jesus told him, "**Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.**"

### The Purpose of John's Gospel

30 Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. 31 But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

I enjoy finding a repeated phrase, circle it, find it again, circle that one, and connect them with a line. Makes a page pop! You try it with some of these phrases:

- On the first day of the week (2x) (Hint: first line of each story, check off ones you find)
- (Frame) He saw and believed / Because you have seen me you believe (2x), blessed are ...
- Doors locked, week later doors locked (2x)
- Peace be with you (3x)
- Woman, Woman, Mary (3x)
- We/I have seen the Lord (2x) if you have carried him away (1x) [*not understanding time*]
- They have taken my/the Lord away (3x)
- finger where the nails were / see my hands / touch my side with your hand (all 2x)
  - also find where Jesus showed the others his hands and side
- Magdalene** (2x full name makes a Mary frame 1-18)
- Simon Peter** (2x full name makes a Simon Peter frame 1-6)
- Jesus standing (3x) the three appears, Jesus came to them
- Woman, why are you crying (2x) This is a celebration time!
- Who do you seek? (1x here, but see ch 1, 4, and 18 for more)
- Count these just for fun (hint: all the same number)
  - Peter (full name first and last usage) count = \_\_\_
  - Mary (full name first and last usage) count = \_\_\_
  - Thomas (full only once at first usage) count = \_\_\_